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Application No. 10/667,144	Filing Date September 19, 2003	Examiner Lindsey Michele Bachman	Customer No 057360	Group Art Un 3731	
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PATENT APPLICATION Docket No. 16497.1.1.5

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Michael T. Carley et al.	)
Serial No.:	10/667,144	) Art Unit
Filed:	September 19, 2003	) 3731
Conf. No.:	7207	)
For:	CLOSURE DEVICE AND METHODS FOR MAKING AND USING THEM	) ) )
Examiner:	Lindsey Bachman	)
Customer No.:	057360	)

## TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE TO NON-FINAL

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

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VERNON R. RICE §

<sup>\*</sup> Admitted only in California § Admitted only in Virginia

- $\underline{X}$  To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
  - X Certificate of Mailing (1 page).
  - X Express Mailing Label No.: EV 821888362.
  - X PTO Acknowledgement Post Card.
  - X Amendment "A" and Response (11 pages).
  - X Petition for One (1) Month Extension of Time (2 pages).
  - X Replacement Drawing Sheets (8 pages).
  - X Marked-Up Drawing Sheets with Changes in Red (8 pages).

The fee has been calculated as follows:

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INDEPENDENT 3	MINUS 6	. =	X		X \$200.00	00.00
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+=		+=	
			TOTAL		TOTAL	00.00

- X PTO Credit Card Form 2038 in the amount of \$120.00 is enclosed for payment with respect to the Petition for a One (1) Month Extension of Time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
  - $\underline{X}$  Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - $\underline{X}$  Any patent application processing fees under 37 CFR 1.17.

Dated this 19<sup>th</sup> day of January, 2007.

Respectfully submitted,

FRASER D. ROY

Registration No. 45,666 Attorney for Applicants

Customer No. 057360